

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

February 9, 2026

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;**
- Consider approving bills;**
- Approve utility crossing County Roads**
- 84 East Volunteer Fire Department Contract**

- 5. Hear presentation from Palestine Economic Development Corporation Director Christophe Trahan and a request to consider and take action on a 381 Agreement with BMI, establishing an advanced computer repair and workforce training facility (BMI is Bitcoin Mining Institute.)**

PEDC Director Christophe Trahan

- 6. Consider and take action on the final plat for Q Ranch RV Park on Anderson County Road 153 for Julio Quinones.**

Commissioner Chapin

- 7. Consider and take action on a replat of Tanglewood Villas on Lot 6R and 7R located on Highway 84 for Steve Trussell.**

Commissioner Wilbanks

- 8. Consider and take action on ARPA funds.**

Commissioner Wilbanks

- 9. Hear and take action on an update of the master plan for the potential grant for courthouse repairs.**

Commissioner Wilbanks

- 10. Update of all land use agreements for Precinct 3 Road and Bridge Department and take action as needed.**

Commissioner Wilbanks

11. Consider and take action to address a county road that is being maintained and no deed was ever executed transferring the property to the County and no agreement was officially executed.

Judge McKinney

12. Consider and take possible action to recover County funds paid through a contract that was never approved and/or ratified in Commissioners Court.

Judge McKinney

13. Consider and take action on authorizing the Auditor's Office to apply for the FY27 Violence Against Women Act (VAWA) Grant and approve Resolution Number R-01-2026.

Auditor Megan Lambright

14. Consider and take action on authorizing the Auditor's Office to apply for the FY 27 Victim of Crime Act (VOCA) Grant and approve Resolution Number R-02-2026.

Auditor Megan Lambright

15. Consider and take action on a resolution for Senate Bill 8 which establishes a Sheriff Immigration Law Enforcement Grant Program.

Auditor Megan Lambright

16. Consider and take action on the Rural Ambulance Service Grant Application established by House Bill 3000.

Auditor Megan Lambright

17. Consider and take action on approving the purchase of a new Canon Copier to replace Justice of the Peace Precinct 2's copier.

Auditor Megan Lambright

18. Consider and take action to declare the Justice of the Peace Precinct 2 Canon IR 4245 copier (Serial Number UMV05901) as surplus for the next auction, contingent upon IT clearance for security purposes.

Auditor Megan Lambright

19. Consider and take action to declare the Sheriff's Office Xerox B40SDN copier (Serial Number 9HB350674) as surplus for the next auction, contingent upon IT clearance for security purposes.

Auditor Megan Lambright

20. Consider and take action to approve a contract between CIRA and Anderson County to migrate the website to the new template making us compliant with HB 5195.

IT Director Michael Cook

21. Consider and take action on the emergency purchase of a package unit (heating and cooling unit) in the Anderson County Jail in the amount of \$15,079.20.

Sheriff Flores

22. Consider and take action to declare the attached list of body cameras located at the Sheriff's Office as surplus for auction, as they are no longer utilized.

Sheriff Flores

23. Consider and take action to declare the attached list of Taser X26 DPM's with camera, located at the Sheriff's Office, as surplus and authorize their destruction, as they are inoperable.

Sheriff Flores

24. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS



BY: _____

CAREY G. MCKINNEY, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 3RD day of FEBRUARY, 2026 at 4:40 AM/PM.

/S/ Mark Staples _____

COUNTY CLERK

BY DEPUTY _____

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.